

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL, ECL,JHANJRA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430363 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16147 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P.O--JHANJRA, DISTT-PASCHIM BARDHAMAN, Paschim Bardhaman, WEST BENGAL - 713385 |
| 5 | PRINCIPAL NAME | ANITA BHATTACHARJEE |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED |
| 7 | SCHOOL EMAIL ID | davpseclnj@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9647498554 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://davjnjweb.com/File/8795/Affiliation%20Certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davjnjweb.com/File/8795/Society%20Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davjnjweb.com/File/8795/NOC%20and%20Recognition.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davjnjweb.com/File/8795/NOC%20and%20Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davjnjweb.com/File/8795/Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davjnjweb.com/File/8795/Fire%20NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davjnjweb.com/File/8795/Self%20Affidavit.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davjnjweb.com/File/8795/76W_Safe%20Drinking%20Water.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davjnjweb.com/File/8795/XXD_FEE%20STRUCTURE_2025-26.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://davjnjweb.com/File/8795/EN6_ZONAL%20ACADEMIC%20PLANNER%202025-26_compressed.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davjnjweb.com/File/8795/Listr%20of%20LMC%20Members%202023-2025%20WB018.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davjnjweb.com/File/8795/List%20of%20Parents%20Teachers%20Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davjnjweb.com/File/8795/47E_Board%20Exam%20Result_Class-X.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | ANITA BHATTACHARJEE |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 2 |
| | TGT | 10 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1.36 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DIPLOMA IN EDUCATION (SPECIAL EDUCATION) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | LOPAMUDRA MISHRA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 55 | 54 | 98.2 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18016 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 110 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 03 |
| 6 | NO. OF BOYS TOILETS | 03 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/jggwC21C39I |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------------|-------------|---------------|
| 1 | MAHIMA DEY | PRT | M.A |
| 2 | SANJAY KUMAR KARN | PRT | M.A |
| 3 | PAROMITA BRAHMACHARI | PRT | MCA |
| 4 | RASHMI SINGH | PRT | M.A |
| 5 | ALI RAZA | PET | B.P.Ed |
| 6 | SHARMISTHA GHOSH | NTT | M.MUS |
| 7 | SHARMISTHA SHARMA PRAHARAJ | TGT | M.A |
| 8 | MINAKSHI MONDAL | PRT | M.A |

| | | | |
|----|---------------------------|------------------|--------------------|
| 9 | POULAMI DAS MUKHERJEE | PRT | M.A |
| 10 | SAJAL MUKHERJEE | PRT | MASTER IN FINE ART |
| 11 | JAGANNATH MANDAL | TGT | M.SC. |
| 12 | MADHUMITA CHATTOPADHYAY | PRT | M.A |
| 13 | SHRABONI DAS | TGT | MA IN SANSKRIT |
| 14 | ANITA BHATTACHARJEE | HM | M.SC. MATHEMATICS |
| 15 | GOBINDA PRAKASH MUKHERJEE | TGT | MA |
| 16 | RITAK ROY | TGT | M.SC. |
| 17 | RIYA CHATTERJEE | PRT | M.A |
| 18 | BAJRANGI KUMAR NONIA | PRT | M.A |
| 19 | SUMANTA KARMAKAR | PRT | M.A |
| 20 | SREEPARNA SAHA | TGT | M.A |
| 21 | WASEF ALI MALLICK | TGT | MA |
| 22 | BEAUTY DAS | PRT | M.SC |
| 23 | MOITRAYEE HALDER | PGT | MA |
| 24 | LOPAMUDRA MISHRA | SPECIAL EDUCATOR | M.Sc. (Geography) |
| 25 | SUTANUKA MONDAL | TGT | MA |
| 26 | SUBHA MANDAL | TGT | M.Sc |
| 27 | NEETA GUPTA | PGT | M.Com |
| 28 | KARISHMA ROUNIAR | PRT | M.Sc |
| 29 | SATISH KUMAR | TGT | MA |
| 30 | NEELAM MONDAL | NTT | B.A. |