

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, ECL
2	AFFILIATION NO.(IF APPLICABLE)	2430363
3	SCHOOL CODE (IF APPLICABLE)	16147
4	COMPLETE ADDRESS WITH PIN CODE	P.O--JHANJRA, DISTT-PASCHIM BARDHAMAN, Paschim Bardhaman, WEST BENGAL - 713385
5	PRINCIPAL NAME	PRABUDDHA GHOSH
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	davpseclnj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7478119391

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjnweb.com/File/8795/Affiliation%20Certificate.pdf">http://davjnweb.com/File/8795/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjnweb.com/File/8795/Society%20Registration.pdf">http://davjnweb.com/File/8795/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjnweb.com/File/8795/NOC%20and%20Recognition.pdf">http://davjnweb.com/File/8795/NOC%20and%20Recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjnweb.com/File/8795/NOC%20and%20Recognition.pdf">http://davjnweb.com/File/8795/NOC%20and%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjnweb.com/File/8795/Building%20Safety%20Certificate.pdf">http://davjnweb.com/File/8795/Building%20Safety%20Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjnjweb.com/File/8795/Fire%20NOC.pdf">http://davjnjweb.com/File/8795/Fire%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjnjweb.com/File/8795/Self%20Affidavit.pdf">http://davjnjweb.com/File/8795/Self%20Affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjnjweb.com/File/8795/Safe%20Drinking%20Water_Sanitation%20Certificate.pdf">http://davjnjweb.com/File/8795/Safe%20Drinking%20Water_Sanitation%20Certificate.pdf</a>

**NOTE:**

<https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details/1/3>

7/27/23, 6:54 PM Mandatory Disclosure Details | SARAS 4.0

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjnjweb.com/File/8795/Fees%20Structure2023-24.pdf">http://davjnjweb.com/File/8795/Fees%20Structure2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjnjweb.com/File/8795/TENTATIVE%20ASSESSMENT%20%20PLANNER-2023-2024.pdf">http://davjnjweb.com/File/8795/TENTATIVE%20ASSESSMENT%20%20PLANNER-2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjnjweb.com/File/8795/List%20of%20LMC%20Members%202023-2025%20WB018.pdf">http://davjnjweb.com/File/8795/List%20of%20LMC%20Members%202023-2025%20WB018.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjnjweb.com/File/8795/List%20of%20Parents%20Teachers%20Association.pdf">http://davjnjweb.com/File/8795/List%20of%20Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjnjweb.com/File/8795/Declaration_Result%20%20Academics.pdf">http://davjnjweb.com/File/8795/Declaration_Result%20%20Academics.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRABUDDHA GHOSH

2	TOTAL NO. OF TEACHERS 26 PGT 00 TGT 07 PRT 19	
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALI RAZA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

<https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details 2/3>

7/27/23, 6:54 PM Mandatory Disclosure Details | SARAS 4.0

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18016
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03

6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jggwC21C39I">https://youtu.be/jggwC21C39I</a>

<https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details 3/3>